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Loyal Dissent: Memoir of a Catholic Theologian (Moral ...

Loyal Dissent: Memoir of a Catholic Theologian (Moral Traditions series) eBook: Curran, Charles E.: Amazon.co.uk: Kindle Store

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Book Description: Loyal Dissent is the candid and inspiring story of a Catholic priest and theologian who, despite being stripped of his right to teach as a Catholic theologian by the Vatican, remains committed to the Catholic Church. Over a nearly fifty-year career, Charles E. Curran has distinguished himself as the most well-known and the most controversial Catholic moral theologian in the United States.

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Loyal Dissent: Memoir of a Catholic Theologian (Moral Traditions) Charles E. Curran. Recounts the journey of one of the leading theologians of the Catholic Church. Year: 2006. Edition: annotated edition. Language: english. Pages: 297 / 318. ISBN 10: 1589010876. ISBN 13: 9781435631939.

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Memoir of a Catholic Theologian. Charles E. Curran. Winner of the 2007 Catholic Press Association Book Award for First Time Author of a Book. Loyal Dissent is the candid and inspiring story of a Catholic priest and theologian who, despite being stripped of his right to teach as a Catholic theologian by the Vatican, remains committed to the Catholic Church.

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Loyal Dissent by Curran, Charles E. (ebook)

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"Engrossing, enlightening, salted with humor, poignant, and profoundly inspiring, this memoir recounts the journey of one of the leading theologians of the Catholic Church in this country." Elizabeth A. Johnson, C. S. J., Distinguished Professor of Theology, Fordham University

Loyal Dissent is the candid and inspiring story of a Catholic priest and theologian who, despite being stripped of his right to teach as a Catholic theologian by the Vatican, remains committed to the Catholic Church. Over a nearly fifty-year career, Charles E. Curran has distinguished himself as the most well-known and the most controversial Catholic moral theologian in the United States. On occasion, he has disagreed with official church teachings on subjects such as contraception, homosexuality, divorce, abortion, moral norms, and the role played by the hierarchical teaching office in moral matters. Throughout, however, Curran has remained a committed Catholic, a priest working for the reform of a pilgrim church. His positions, he insists, are always in accord with the best understanding of Catholic theology and always dedicated to the good of the church. In 1986, years of clashes with church authorities finally culminated in a decision by the Congregation for the Doctrine of the Faith, headed by then-Cardinal Josef Ratzinger, that Curran was neither suitable nor eligible to be a professor of Catholic theology. As a result of that Vatican condemnation, he was fired from his teaching position at Catholic University of America and, since then, no Catholic university has been willing to hire him. Yet Curran continues to defend the possibility of legitimate dissent from those teachings of the Catholic faith—not core or central to it—that are outside the realm of infallibility. In word and deed, he has worked in support of more academic freedom in Catholic higher education and for a structural change in the church that would increase the role of the Catholic community—from local churches and parishes to all the baptized people of God. In this poignant and passionate memoir, Curran recounts his remarkable story from his early years as a compliant, pre-Vatican II Catholic through decades of teaching and writing and a transformation that has brought him today to be recognized as a leader of progressive Catholicism throughout the world.

In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of *Humanae vitae*, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and social ethics. Curran's perspective is unique: For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church. No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States.

Charles E. Curran offers the first comprehensive analysis and criticism of the development of modern Catholic social teaching from the perspective of theology, ethics, and church history. Curran studies the methodology and content of the documents of Catholic social teaching, generally understood as comprising twelve papal letters beginning with Leo XIII's 1891 encyclical *Rerum novarum*, two documents from Vatican II, and two pastoral letters of the U.S. bishops. He contends that the fundamental basis for this body of teaching comes from an anthropological perspective that recognizes both the inherent dignity and the social nature of the human person—thus do the church's teachings on political and economic matters chart a middle course between the two extremes of individualism and collectivism. The documents themselves tend to downplay any discontinuities with previous documents, but Curran's systematic analysis reveals the significant historical developments that have occurred over the course of more than a century. Although greatly appreciative of the many strengths of this teaching, Curran also points out the weaknesses and continuing tensions in Catholic social teaching today. Intended for scholars and students of Catholic social ethics, as well as those involved in Catholic social ministry, this volume will also appeal to non-Catholic readers interested in an understanding and evaluation of Catholic social teaching.

How does the Church function in the world? What is it called to do, and what does it actually do? Charles E. Curran explores the social mission of the U.S. Catholic Church from a theological perspective, analyzing and assessing four aspects: the importance of social mission, who carries it out, how it is carried out, and the roles that the Church and individual Catholics play in supporting these efforts. In the early and mid-twentieth century the Catholic Church in the United States tended to focus its social mission on its own charities, hospitals, and schools. But the Second Vatican Council called the Church to a new understanding of social mission, deepening its involvement in and commitment to civic, social, and political life in the United States and abroad. Curran devotes particular attention to three issues that have reflected the Church's strong sense of social mission since that time: abortion, war and peace, and labor. The Social Mission of the U.S. Catholic Church describes the proper role of bishops, institutions, and movements in the Church, but insists that the primary role belongs to all the baptized members of the Church as they live out the social mission in their daily lives.

This is a collection of the most important writings of Charles E. Curran from the 1980s and 1990s. He examines the history of moral theology in general, the development of Catholic medical ethics, the role of the laity in the thought of John Courtney Murray, and the evolution of Catholic moral theology from the end of World War II to the close of the 20th century. The volume also includes a selection of his writings on fertility control, homosexuality, public policy, gay rights, academic freedom and Catholic higher education.

A Call to Fidelity seeks to thoughtfully examine and critically evaluate the contributions that Charles E. Curran has made to the field of Catholic moral theology over the past forty years. It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark, particularly in fundamental ethics, sexual and medical ethics, social and political ethics, and topics related to dialogue with other traditions and approaches to Catholic ethics. Reviewing the many years of his influential writings, thought, and scholarship, fourteen distinguished scholars examine his contributions and the current state of the topics under discussion-which are as far ranging as academic freedom, birth control, gay and lesbian relationships, and feminism. Each contributor also provides a critical evaluation of Curran's work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society and culture in the coming decades.

Sulak Sivaraksa of Thailand was nominated twice for the Nobel Peace Prize, and is one of Asia's leading Buddhist thinkers and social activists. These memoirs explore a life rooted in the Buddhist middle way through the stormy passage of 20th-century Thailand. They weave together family history, basic Buddhism, and education abroad with the fabric of difficult times. We see through his own eyes Sulak's indomitable way of pulling people together into common work and community, a lesson that encourages many of us in our own country and time.

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